

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2009

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 86**, DIVISION OF REAL ESTATE RELATED AMENDMENTS, by Representative G. Froerer.

Respectfully,

John L. Valentine Committee Chair

Voting: 5-0-2

1 HB0086.SC1.WPD phildean/PVD PO/AMN 2/3/09 4:40 pm

Action Class

